

ARTICLES
TO BE INQUIRED OF,
IN THE VISITATION OF

the most Reverend Father in God,

Richard, by the Providence of GOD,

Lord Arch-bishop of York, Primate

of England, and the

Metropolitan of the North.

Neale

Had in the Yeere of our Lord
God, 1636.

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The Advertisement.

THe Minister, and Church-wardens are to call unto them the Neighbourres of the Parish, and out of them to make choyce (according to the custome of the place) of two of the discreetest parishioners to be Side-men, and they altogether are to reade over these Articles divers times. Then, after they have duely considered of them, they are to write their answer or presentment unto every Article particularly, and truly, according to their consciences. Lastly, they are all of them to bring their presentments to the Visitation, and there the Church-wardens, and Side-men upon their oathes (but the Minister according to the Canon in that behalfe) are to deliver them up under their handes.

The oath to bee ministred to the Church-wardens, & Sworne men.

You shall sweare, that all affection, favour, hatred, hope of reward, and gaine, or feare of displeasure or malice set aside: You shall upon due consideration of the Articles given you in charge, present all and every such person of, or within your Parish, as hath committed any offence or fault, or made any default mentioned in these, or any of these Articles, or which are vehemently suspected, and defamed of any such offence, fault or default: wherein you shall deliver uprightly, and according to truth, neyther of malice presenting any contrary to truth, nor of corrupt affection sparing to present any, and so conceale the truth, having in this action God before your eyes with an earnest zeale to mayntaine truth, & to suppress Vice; so helpe you God, and the contents of this Booke.

2 Whether hath your Church or Church-yard bene abused, and prophaned by any fighting, chiding, brawling or quarrelling, any playes, Lords of misrule, Summer Lords, morris, dancers, pealers, bowlers, beerebards, butchers, feasts, schooles, temple, all courts, or Lects, May Games, mummings, or other profane usage in your Church or Church-yard, any bells superstitiously rung on Holidayers or their eves, or at any other time without good cause allowed by the minister and Churchwardens: have any Trees bene felled in your Church-yard, and by whom?

4 Whether have you in your Church all things necessary for common prayer, as the Bible in the largest volume, the booke of common Prayer, the booke of Homilies allowed, two bookes of common Prayer, a convenient Pulpit for the preaching; a decent seat for the Minister to reade Service in, conveniently placed, a strong chest, with three lockes, and keyes, one for the Minister, the other for the Church-wardens for the keeping of the Register booke of the Christnings, Marriages, and Burials, and a poore mans bore with three lockes, conveniently placed neere the Church doore?

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5 Whether have you in your Church a font of stone, or bay' tisme set in the ancient usuall place: a decent table for the communion conveniently placed, covered with like, or other decent stiffe in time of Divine Service, and with a faire linnen cloth over that, at the administration of the Communion?

6 Whether have you all such bells, ornaments, and other utensils as have anciently belonged to your Church, a communion cup of silver with a cover, a faire standing pot or two of pewter or purer metall for the wine upon the communion table, a comely Surplesse with sleeves, a Register booke of parchment, for christnings, marriages, & burials, a booke for the names of all strange preachers, subscribed with their names, and the name of the Bishop, or other, by whom they had license to preach.

7 Whether is the Almes for the poore duely distributed, and are the names, & surnames of all persons married, christened, and buried, and of their parents, with the day, and yeere entred in your parchment Register booke?

8 Whether are the ten Commandements set up in your Church or Chappell, and other chosen sentences of holy Scripture upon the walls in convenient places, and the Table of the degrees prohibited in marriage, set forth 1563?

9 Whether have you in your Church or Chappell the booke of the Canons agreed upon in the convocation holden at London Anno-Dom. 1603. and confirmed by his Maiesties royall authority, and whether your Minister have read the same in your Church or Chappell once every yeere, according to his Maiesties Injunctions in that behalfe?

Touching the Ministry, Service, and Sacraments.

VV Whether is the common prayer said or sung by your Minister both morning, & evening, distinctly, & reverently every Sunday, and Holiday, and on their seebes, and at convenient, and usuall times of those dayes, and in most convenient place of the Church for the edifying of the people?

2 Whether doth your Minister observe the orders, rites, & ceremonies prescribed in the booke of common prayer, in reading holy Scriptures, prayers, & administration of the Sacraments without

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without diminishing (in regard of preaching or any other respect) or adding any thing in the manner or forme thereof :

3 Whether doth your Minister on wetnesdaies, and fridaies not being holidais, at the accustomed houres of service, resort to the Church, and say the ordinary prayers, and Letany prescribed? And doth your Clarke or Sexton give warning before by tolling of a bell on those daies :

4 Whether any Minister leaving the use of the Font, doe in your Church or Chappell christen or baptize in any basons, or other profane vessels: or whether your Minister do baptize or christen any out of the face of the Church, & Congregation without speciall cause, or without Godfathers or Godmothers: And whether any person or persons be admitted to answer as Godfather, & Godmother at the christening of any child, except he or she have before received the holy Communion : and whether doth your Minister in þ baptizing of children, observe þ orders rites, & ceremonies appointed, & prescribed in the booke of common prayer, without addition omission or other innovation?

5 Whether doe you know any Parents that keepe children unchristened, or that were not christened at their owne Parish Church or Chappell, & for what cause they remaine yet unchristened, or have not beene christened at their Parish Church or Chappell: or doe you know, have heard, or vehemently suspect any parents, whose children have beene christened by any Popish Priest, or otherwise than by the lawes of the Church of England is allowed?

6 Whether doth your Minister as oft as he administreth the communion, first receive it himselfe in both kinds, and whether doth he use in the administration any bread, and wine newly brought before it be set upon the Communion Table, and the words of consecration be rehearsed, & doth he deliver the bread, and wine to every communicant severally in such sort as is prescribed :

7 Whether doth your Minister give warning publicly in the Church at Morning prayer þ Sunday before he administreth the communion: for the better preparation of the parishioners: and whether doth he administer the Sacraments so often as that every parishioner may receive thrice in the yeere at the least, whereof Easter to be one :

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8 Whether hath your Minister administred the Communion to any but such as kneele, or doe you know any that refuse to kneele: hath he administred to any that are under Ecclesiasticall censure, as for refusing to bee present at publike Prayer, or whohath deyraved the booke of common Prayer, and administration of the Sacraments, or the Rites, & Ceremonies, prescribed, or the Articles of Religion agreed upon, or the Booke of ordering Deacons, Priests, & Bishops, or against his Majesties Supremacy: or hath committed other the like enormities, and what be their names?

9 Whether hath your Minister more Benefices than one: if he have, how far distant are they, how often is he absent in the peere? when he is absent from your parsonage or vicaradge, hath he a licensed Preacher for his Curate?

10 Whether your Churches or Chappels be or have beene destitute of a Curate: And how long, and by whose default? And whether any Curate have served, or doe serve without license of the Ordinary: or doe any officiate in any cure that is not in holy orders.

11 Whether doe you know any Popish Priests, Seminary, Jesuite, or runnagate persons, that doe preach, say Masse, or minister any Popish Sacrament or ceremonies, or else doe resort secretly or openly into your Parish: And whose house doe they resort unto, and of whom are they harboured, and what be the names of such Popish Priests, Seminaries, Jesuites, or Runnagates, and such as so harbour and relieve them?

12 Whether your Parson, Vicar, or Curate, or any other person in your parish be a favourer of the Romish Church or Religion, or any other Sect or Schismaticall opinion, or hath or doth maintaine or teach any doctrine contrary or repugnant to Gods Word, or to any of the Articles agreed upon by the Clergy in the Convocation holden at London, An. Dom. 1562. And whether they have taught publicquely or secretly any doctrine tending to the discredit, and dyspayse either of the Booke of Common Prayer, or of the Preachers, and Ministers of the Word, and Sacraments, or of the received order for government by Arch-bishops, Bishops, Deanes, Arch-deacons, and other officers in the Church of England, or make any other innovati-
on? And whether have they permitted any man so teaching

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02 making such innovation, and not made the same knowne.

13 Whether is your Minister an allowed Preacher: if he be, doth he every Sunday in your Church or some other next adjoining, where no Preacher is, preach?

14 Whether doth your Minister being no Preacher allowed presume to expound the Scripture in his owne Cure or elsewhere: doth he procure every month a Sermon to be preached in his cure by preachers lawfully licenced, and on every Sunday when there is no Sermon, doth he or his Curate reade some one of the Homilies prescribed?

15 Whether your Minister doe openly every Sunday after he have read the second Lesson at Morning & Evening prayer admonish & warne the Church-wardens, & Sworne men to loke to their charge, & to observe who offend in absenting themselves negligently or wilfully from their Parish-church or Chappell, or irreverently use themselves in time of divine Service?

16 Whether is your Curate allowed by the Ordinary under his hand, & seale to serbe for your cure, and whether doth he serbe two Churches or Chappells in one day? whether is he Deacon at the least, & what stipend hath he for serbing the cure?

17 Whether doth your Minister alwaies in saying publique prayer, & administering the Sacraments, weare a decent surplesse with sleeves & being a graduate, doth he alwayes weare therewith a hood by order of the Vniversity, agreeable to his degree?

18 Whether hath your Minister or any other Preacher in your church, preached any thing to confute or impugne any doctrine delibered by any other Preacher, & hath he, & they prayed for Christs Catholike Church, the Kings Majesty, the Lords Arch-bishops, and Bishops, &c. as is prescribed, Canon 53.

19 Whether hath or doth any preach in your Church, which refuseth to conforme himselfe to the Lawes, Rites, & Ordinances established, or which hath not first shewed a sufficient license.

20 Whether doth your Minister in his sermons foure times in the yeere at the least, teach, and declare the Kings Majesties power within his realmes to be the highest power under God, to whom all within the same owe most loyalty, and obedience, and that all foraine power is fully abolished?

21 Whether doth your Minister every Sunday, and Holiday
halfe

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halfe an houre befoze Euening prayer oꝛ moze, oꝛ at some other conuenient time at Euening prayer examine, and instruct the youth in the ten Commandements, the Beleeefe; the Lords Prayer, & the Catechisme, set forth in the Booke of Common prayer, and whether doe the Church-wardens assist the spinister herein?

22 Whether hath your spinister married any which have not beene three severall Sundates oꝛ Holysdaies asked in your Church in the time of diuine service, without licence oꝛ without a ring: oꝛ hath he with licence oꝛ without, married any, whereof neyther dwelt in your Parish?

23 Whether hath your spinister with licence oꝛ without, married any, at any other times than betweens the houres of eight, and twelue in the Forenoone, oꝛ in any private house, oꝛ when there is no licence, befoze the Parents, and Governours (the parties being under the age of 22. yeeres) have testified their consents?

24 Whether hath your spinister declared to the people ebery Sunday at the time appointed, what Holidais, and Fastings daies he that weeke following: doth he being a Preacher confer with all recusants, and persons excommunicate oꝛ suspended: being no Preacher doth he procure a sufficient Preacher to reclaine them thereby?

25 Whether doth your spinister keepe a note of all persons excommunicated, and declared so to be, and once ebery three moneths doth he denounce them which have not obtained their absolution on some Sunday in service time, that others may be admonished to refraine their company?

26 Whether your Parson, Vicar, oꝛ Curate, be diligent in visiting the sicke, and comforting them, and whether they bury their dead in such christian, and comely manner as is prescribed in the Booke of Common prayer, and whether any Lay man, other than a lawfull spinister, hath taken upon him to bury the dead contrary to Order?

27 Whether hath your spinister refused to baptize any childe brought to the Church, oꝛ to bury any corpes brought into the Church oꝛ Church-yard, oꝛ to Church any woman, having had conuenient warning thereof?

28 Whether

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28 Whether hath your Minister being truly informed of the danger of death of any infant unbaptized, and being desired to go to the place where the child is, to baptize it, neglected to go, by means whereof the child hath dyed unbaptized?

29 Whether doth your Minister at any time preach or administer the Communion in any private House except when they are so impotent that they cannot goe to Church, or very dangerously sicke?

30 Whether doe any Chaplens in your Parish, preach, or administer the Sacrament in any Chappell not consecrated, or in any House having no Chappell allowed by Law, and doe the Lords, and Masters where such Chappells are, resort often to the Parish church, and there receive the Communion once at the least every yeere?

31 Whether hath your Minister held or appointed any publicke fast not appointed by Authority, or beene present at such: doth he or any other in your Parish hold any lecture or exercise, or attempt by Fasting, or Prayer, or otherwise, to cast out any Devils, without the privity, and allowance of the Bishop under his Hand, and Seale?

32 Whether hath there beene any secret Conventicles or meetings in your Parish by any Priests, Ministers, or others, tending to the depraving of the forme of Prayer, Doctrine or Government of the Church?

33 Whether doth your Minister weare decent apparell, doth he in publicke goe in his Doublet, and Hose, without a Coate, or Caslocke, or Cloake, and doth he weare any unseemely, and light coloured apparell?

34 Whether doth your Minister make accustomed resort to: any Taverns, or Ale-houses, except for his honest necessities or doth he boord or lodge in any such place, doth he use any base or servile labour, or frequent drinking, riot, dice, cards, tables, or any other unlawfull games: is he contentious with his neighbours, or a Hunter, Hawker, swearer, dancer, usurer, suspected of incontinency, or doth give evil example of life?

35 Whether is there in your Parish any Minister or Deacon who hath forsaken his calling, using himselfe in his course of life as a meeke Lay man.

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36 Whether is his Majesties declaration lately published for quieting, and silencing the controverties lately stirred up to the disturbance of our Church with new questions, strictly observed by your Parson, Vicar, or Curate, or whomsoever else that preacheth in your Church?

37 Whether doth your Parson, Vicar, Curate or Lecturer, catechize the youth of the Parish in your Church, every Sunday after dinner by question, and answer; and apply his afternone preaching, and exhortation, to the instructing, and edifying of the congregation in that kind of catechizing if he preach?

38 Whether have you in your Parish any weeke-day Lecture, or not? And if you have, by whom is the same performed; whether by one particular man thereto licensed, or by sundry neighbour spinisters, and whether are the publike prayers alwaies read, before such lecture, and sermons, in his surplesse, and hood, according to his Majesties instructions lately set forth?

39 Whether are there any within your Parish (under the degree of Noblemen, and men qualified by Law) who doe keepe any private Chaplaines in their Houses?

Touching Ecclesiasticall Courts.

First, whether the Chancelor, Commissaries, or any other using Ecclesiasticall Jurisdiction in this Diocesse, their Registers, or Actuaries, Apparitors or Summers, have at any time beene corrupt in their places, or taken any excessive fees, or winked at, & suffered any Adulteries, Fornications, Incests, or other faults, or offences to passe, & remaine unpunished, and uncorrected, or have commuted any penance without speciall licence of the Bishop?

2 Whether doe you knowe that there hath beene any commutation of penance, allowed of by the Ordinary in your Parish: and whether hath your spinister publikely signified it to his Congregation, what summes of money have therefore beene payd, and whether have the sayd summes of money, or part thereof beene distributed by your spinister, and Churchwardens to the poore, or otherwise imployed to some such good, and charitable use, as was prescribed by the Ordinary?

3 Whether do you knowe any howsoever, or other person what-

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Whatsoever, within your Parish or Chappelry that is deceased & has made his last Will, and Testament, and the same not hitherto beene proved, nor administration taken from the Ordinary or other Judge competent?

4 Whether hath your Chancelloz, Commissary, or other exercising Ecclesiasticall Jurisdiction, heard any matter of office privately in their Chamber, without their sworne Registers, or their Deputies presence, or in their absence, of such other persons as the Law doth allow for an Actuary in such a case.

Touching Schoole-masters.

First, whether have you in your Parish any Schoole-master, who teacheth either in publike Schoole or private House, whether is he reputed to be of sound Faith, and Religion, doth he resort duely to Church, and receive the Communion, or doth he give any evill example of life, is he allowed by the Ordinary under his hand, and seale: or doth your Minister or Curate teach, and is he allowed in like manner?

2 Whether doth your Minister or Schoole-master, who teacheth the Catechisme by Authority set forth, doth he when there is any Sermon or divine Service, bring his schollers to Church, & see them quietly, and reverently ordered, doth he examine them after their returne, what they have learned of the Sermon?

3 Whether doth he at other times teach them such sentences of Holy Scripture, as may induce them to all godlinesse, doth he teach the Grammar set forth by King Henry the eight, continued by King Edward the sixt, and Queens Elizabeth?

4 Whether hath your Schoole-master an Ather under him, are they both diligent, is your Ather allowed by the Ordinary doth your Schoole-master direct his Ather the forme, & manner of teaching, and doth he weekly take account of him, and the Schollers under his charge, how they have profited, and what they have learned, and out of what Authors?

5 Whether hath eyther of them spoken, writ, or taught against any thing whereunto he formerly subscribed, as the Kings Supremacy, the Articles of Religion, Booke of Common prayer, or any thing therein contained?

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Touching the Parish-Clarke, and Sexton.

First, whether have you a Parish-Clarke appointed by y^e Minister, sufficient for his place, of the age of twenty yeeres at the least, is he of honest conversation, can he read, write, and sing, is he diligent in his office, and serviceable to his Minister in the time of Divine Service, and otherwise?

2 Whether doth your Clarke not being in holy orders meddle with any thing above his office, as Churching of women, Burying the dead, Reading of prayers, or such like?

3 Whether doth your Clarke or Sexton keepe your Church cleane, the doores safe locked, is any thing (by his default) lost or spoiled in the Church, doth he suffer any untimely Ringing, or any prophane exercise to be committed in your Church?

4 Whether doth your Clarke or Sexton, when any is passing out of this life, neglect to toll a bell, having notice thereof: or y^e party being dead, doth he suffer any more Ringing than one thort peals, & before his buriall one, and after the same another.

5 Whether doth any of your Parish refuse to pay unto the parish Clarke or Sexton such wages as are unto them due, & have bene accustomedly paid?

Touching Parishioners.

First, whether hath any in your Parish spoken against, or any way impugned y^e Kings Majesties Supremacy in Causes Ecclesiasticall, the Truth, and Doctrine of the Church of England, the sojorne of Gods worship contained in the booke of Common Prayer, and administration of the Sacraments?

2 Whether there be any person or persons knowne or vehemently suspected to have written, printed, or by any meanes, published, and dispersed, or otherwise to have, or to have had in his or their use or keeping, any Popish bookes or libels, or any of those slanderous or schismaticall, & seditious libels, or other books, that impeach the booke of common Prayer, or the Religion, & Ecclesiasticall government, or any other part thereof, established by Law in this Realme, or doth impeach the credit or estate of any Ecclesiasticall person or governour within the same?

3 Whether hath any in your Parish spoken against or impugned the Articles of Religion, agreede upon in Anno. Do. 1562. the rites, and ceremonies established in the Church, y^e government

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ment by Arch-bishops, Bishops, Deanes, Arch-deacons, and others that beare office in the same ?

4 Whether hath any in your Parish spoken against or impugned the forme of making, and consecrating Bishops, Priests, or Deacons, or have any separated themselves from the society of the Congregation, and combined in a new Brother-hood or depared the Synods of the Church of England held by the Kings Authority ?

5 Whether hath any in your Parish maintained or defended any such Ministers or Schole-masters as refuse to subscribe to the order of the Church, have they affirmed that such Ministers, and adherents may make Rules, & Orders in causes Ecclesiastical, without the Kings Authority ?

6 Whether doth any in your Parish prophane, violate, or mispend the Lords day, commonly called Sunday, or Holidayers appointed in the Church of England, using any offensive conversation, or worldly labour in those dayes, or any of them: or is there any that wilfully refuse, or negligently hath absented himselfe from Divine Prayers on Sundayes or Holidayers ?

7 Whether doth any in your Parish, in the time of Divine Service use to sit with his hat on his head: or is there any who hath not reverently kneeled when the generall Confession, Letany, and other prayers are read, & which have not stood up at the saying of the Beleefe.

8 Whether hath any in your Parish disturbed the Service or Sermon, by walking talking, or any other way, or departed out of the Church during the Service, or Sermon, without some urgent cause, or loytered about the Church or Church-porch ?

9 Whether there be any in your Parish, man or woman, being about fifteene yeere of age, that hath not received the Holy Communion, thrice at the least every yeere, & namely at Easter last, or thereabouts for once: & whether any abandoning his or her Parish Church, have received the Holy Communion in any other Parish Church or Chappell, or private place ?

10 Whether hath any parent beene urged to be present, or admitted to answer as Godfather or his owne child, or hath any Godfather or Godmother made any other answer, or speech, than is prescribed by the Booke, or have any bin admitted for God-

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fathers or God-mothers, at Baptisme, who have not first received the Communion?

11 Whether doe all Fathers, Mothers, Masters, Mistresses, come & cause their children, servants, and Apprentices to come duly to the Church, and according to the Ministers direction to be instructed, and catechized, or who be they that have not obeyed the Minister herein?

12 Whether have any persons married together within the Degrees of Consanguinity or Affinity prohibited, set forth in a Table, appointed to be placed in every Church: or have any married or contracted themselves under the age of one, and twenty yeeres, without the consent of their Parents, or Governours, if their parents be dead?

13 Whether have any persons, once lawfully married, forsaken each other, or doe live asunder otherwise than by law is permitted: or doe any, being divorced or separated, marry againe the former Wife or Husband yet living?

14 Whether hath any of your Parish unreverently used your Minister, or have any layd violent hands upon him, or disgraced his office, and calling, by word or deede?

15 Whether have you in your Parish any Popish Recusant, or maintainer of popish doctrine, or suspected to keepe or disperse Schismaticall booke, or to favour any Heresie or error?

16 Whether have you any common resorters to your Church which are not of your Parish, abandoning their owne Parish Church, or doe any such receive the communion amongst you: what be their names, and of what parishes are they?

17 Whether hath any upon any Sunday or Holiday opened their shops, exercised their trade, or used any gaming, bin in any Tavern or Ale-house, or otherwise ill imploied in the time of Divine Service?

18 Whether are there in your Parish any adulterers, fornicators, incestuous persons, bawds, receivers of defamed persons, false labourers, conveyers away of such, or which suffer to depart any incontinent person unpunished, or are there in your Parish any blasphemers, common swearers, drunkards, ribawds, usurers, malicious slanderers, scolds or sowers of discord, or any defamed of the same crime?

19 Whether



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19 Whether doe any in your Parish administer the goods of the dead, without authority, or suppress their Will or Testament: have any Executors neglected to performe their Wills, especially in paying of Legacies given to the Church, to the poore, or to any other charitable or godly uses?

20 Whether doe any refuse to pay to the reparations, ornaments, & other things by Law required to be in your Church, as they are leased by Law: or are any dwelling out of your Parish, which hold land in your Parish, that refuse the like payment or leasement?

21 Whether have any not being of your Parish bene christened, churched, buried, or received the Communion, or bene married out of your Church, both parties dwelling in your Parish?

22 Whether have all women in your Parish delivered of child, come at convenient time after to Church, to give thanks, & have they bene Churched according to the forme of the Booke of common Prayer?

23 Whether hath the Perambulation of the circuit of your Parish bin observed once every yeere, if not, by whose default is it?

24 Whether hath any in your Parish given the Church-wardens or Side-men or any of them evil words for doing their duty according to their oath, and conscience, in making presentment for their default?

25 Whether there be any man or woman in your Parish, that useth witch-craft, sozcery, charmes, or unlawfull prayer or incantations in Latine or English, or otherwise upon any Christian body or beast, or any that resorteth to the same for counsell, or helpe, and what be their names?

26 Whether there be any, that pretending themselves to be Physicians or Chirurgeons, do take upon them to practise Physicke, or Chirurgery, not being lawfully licensed thereunto, or which refuse to shew their sayd licence to the Minister, or Curate, and Church-wardens of your Church or Chappell, when they shall be hereunto required?

Touching Church-wardens, and Sworne-men.

First, whether doe any in your Parish take upon them to be Church-warden or Side-man, which is not lawfully chosen by the Minister, & Parishioners, according to the Canon, or do any continue

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continue his office longer than one yeere, except he be chosen a
gaine, or that it be a custome of the Church, or that he be chosen
warden to continue two yeeres, and all such officers shall be yearly
in Easter weeke :

2 Whether doe your Church-wardens, with the churchwarden at
the most after their yeere, or before the next churchwarden, at
this time, give up a full account of all such money, & other things
they have received, & bestowed, have they delivered all remain-
ing in their hands belonging to their Church, or not, by
Bill indented, to be delivered to the next Churchwarden :

3 Whether have your Church-wardens, with the churchwarden at
this time, from time to time received a sufficient quantity of white
bread, & who of some number of commoners, or
white bread, & who of some number of commoners, or

4 Whether doe the Church-wardens, and churchwarden, before
every dissolution, and at other times when there is a dissolution,
meete, and confer about the churchwardens, & the churchwarden of
their Articles, & who hath after notice given him of the same, and
place carelessly absented himselfe :

5 Whether the forfeiture of twelve pence, for absence from
Church, appointed by Statute to the use of the poore, be taken, and
levied by the Church-wardens, & employed according to the said
Statute : and whether is the said forfeiture taken of all persons
which stand wilfully suspended, or excommunicated :

6 Whether have any Church-wardens lost, sold, or detained
any Goods, Ornaments, Vels, Rents, or Furniture, of the
Church :

7 Whether doe you the Church-wardens, and churchwarden, about
the middell of obdine service, usually walke out of the Church, and
see who are abroad in any Ale-house, or elsewhere about, or
ebilly employed, and have you presented all such offenders to the
Ordinary :

8 Whether doe you know, or have heard a fault of any offence
committed, or duly omitted, by any of your Parish, before your
time, & heretofore not presented by the former Church-wardens
to the Ordinary, or as yet not reformed, and have you presented
the same :

9 Finally, doe you know of any matter, or cause which is a
breach of the laws, or statutes here not appoynted, have you
presented the same :

FINIS.